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CONFIRMATION NO. 2431

<b>SERIAL NUMBER</b> 10/806,691	<b>FILING OR 371(c) DATE</b> 03/23/2004 <b>RULE</b>	<b>CLASS</b> 710	<b>GROUP ART UNIT</b> 2111	<b>ATTORNEY DOCKET NO.</b> QN1094.US
<b>APPLICANTS</b> Parag P. Mehta, Ladera Ranch, IN; Patrick J. Kennedy, Mission Viejo, CA;				
<b>** CONTINUING DATA *****</b> None WH 2-15-07				
<b>** FOREIGN APPLICATIONS *****</b> None WH 2-15-07				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 06/07/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance		<b>STATE OR COUNTRY</b> IN	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 21
Verified and Acknowledged Examiner's Signature <u>W/P</u> Initials		<b>INDEPENDENT CLAIMS</b> 3		
<b>ADDRESS</b> 22145				
<b>TITLE</b> PCI - express slot for coupling plural devices to a host system				
<b>FILING FEE RECEIVED</b> 788	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	